

# CECIL JOHN RHODES AND THE AGENDA OF THE NEW WORLD ORDER CONCERNING AFRICA<sup>1</sup>

Tom Gouws

## The agenda of the New World Order

The New World Order is not new at all. It is an ancient agenda. It actually was conceived in heaven, when the most beautiful and powerful of all God's created beings concocted a plan to overtake the throne of God. He was called Morningstar, son of light, Lucifer.

Since then there had been a plan to thwart or counter the agenda of God to unify His Kingdom. The ultimate plan of this order is to set up an order or a kingdom that will oppose the plan of God as the Bible describes it in Psalm 2. On the earth there had been an elite group hidden within secret societies for thousands of years, and their primary goal had been to create a world government. It is called the New World Order. This group tries to convince mankind that world government is necessary for world peace, but in reality, a single world government can only lead to world dictatorship.<sup>2</sup> On the reverse side of the one-dollar bill is the American seal. It was put there in 1933 in the times of Roosevelt, a 33 degree Freemason. On the seal is written in Latin: *Announcing the New World Order without God*. It is printed by the Federal Reserve, which is part of the Illuminati, which dominates the World Economic Forum.

Freemasonry originated in Africa as part of the ancient Egyptian occultism. Building on that, in 1776, law professor Adam Weishaupt founded the Illuminati. Its aim was to replace Christianity by a religion of reason, to destroy the sovereignty of nations and thus to control the world.<sup>3</sup> The link to Lucifer, the bearer of light, and the Illuminati is evident: men receiving illumination, being enlightened by mystical reason. Weishaupt adopted the teachings of radical French philosophers such as Jean Jacques Rousseau and other anti-Christian doctrines. He was indoctrinated in Egyptian occultism in 1771 and for the next five years formulated a plan which could reduce all occult systems to a single, powerful organization. On May Day, 1776, Weishaupt launched his Order of the Illuminati.<sup>4</sup> In 1781, at the Congress of Wilhelmsbad, after lengthy negotiations, it was agreed that the Illuminati would in 1782 be formally wedded to the most notorious of ancient secret societies, the Freemasons. One attendant of this conference, the Comte de Virieu, said in his biography that the conspiracy is so well thought out that it will be impossible for the Monarchy and the Church to escape it.<sup>5</sup>

From this wedding was reincarnated an ancient secret order known as Poor Knights of Christ and of the Temple of Solomon. In modern society they became known as the Knight Templars, a secret society level within these secret societies, which were developed to be the first international bankers. They planned and executed a sophisticated banking system whereby money could be deposited in one city and withdrawn in another. They were also the first to use cheques instead of currency to pay debts. They introduced the concept of paper money, promissory notes, and other modern ways of paper wealth, which is actually not real wealth. Their goal was to become wealthy enough through this and other means to buy and control the world.<sup>6</sup>

This is most evident from the (seemingly) underplaying of the relationship between the father of Communism, Karl Marx, and what should have been his main opponent and the embodiment of Capitalism: the Rothschilds. In *Das Kapital*, Marx renounced the very foundation of Capitalism, and yet never mentions its leading proponents of his time. By the beginning of the 1900's, the wealth of the now 'invisible' House of Rothschild had grown to such proportions that "it was estimated that they controlled half the wealth of the world".<sup>7</sup> Communism clearly was a product of the secret societies, and Marx was a mere figurehead doing their bidding.<sup>8</sup>

This secret group had various intellectual products: The formation of The International Working Man's Association, the first labor union convention, the conquest of Europe via a creation that would become the Soviet Union, the Soviet revolution and World War I. Lenin eventually also realized that he was a puppet: "The state does not function as we desired ... The car does not obey. A man is at the wheel and seems to lead it, but the car does not drive in the desired direction. It moves as another force wishes."<sup>9</sup> When a devastating famine hit Russia in 1922 – in that year alone five million Russians starved to death - Lenin had to admit that that Marxism as an economic system was a failure. On his deathbed Lenin said: "I committed a great error. My nightmare is to have the feeling that I'm lost in an ocean of blood from innumerable victims. It is too late to return."<sup>10</sup>

Communism as a movement was financed by the world's richest and most powerful men and driven by the power of the millennia-old secret societies, which then controlled it and used it as a tool of repression. "The organization of the Secret Societies was needed to transform the theorizings of the philosophers into a concrete and formidable system for the destruction of civilization."<sup>11</sup>

The eventual ascendancy of the Antichrist to a position of global power is inevitable. William Still: "Throughout the twentieth century the implementation of the Great Plan became much more sophisticated, disguising itself behind a variety of advanced financial, political, and social engineering schemes. Protected from exposure by an increasingly subservient press, secret societies made dramatic strides toward establishing their New World Order."<sup>12</sup>

The Rothschilds learned hundreds of years earlier that once you control the credit of a nation, you control its economy, and ultimately you control them. As Quigley says: "I am afraid the ordinary citizen will not like to be told that the banks can, and do, create money ... And they who control credit of the nation direct the policy of Governments and hold in the hollow of their hands the destiny of people."<sup>13</sup>

I will not go into detail on the role of the Federal Reserve, the financing of World War I, and the attempt to create the world's first international government: the League of Nations. Thereafter the world was ruled through stock markets that plummeted and crashed, wars, international debt control, depressions, pandemics, drugs, all skillfully mastered by millionaires with white gloves. Space disallows me to speak about the new initiate of The Order of the New Templars, started in Vienna in 1907, with a swastika as emblem; Hitler, "who would develop a movement that will make the world tremble".<sup>14</sup> The atrocities of World War II, how it was financed and used to pave the way for the formation of the United Nations, is too long to relate here. On April 25, 1945, fifty nations met in San Francisco consider the new United Nations Charter. Banker James

Warburg, confidently told the United States Senate on February 17, 1950: “We shall have world government whether or not we like it. The only question is, whether world government will be achieved by conquest or consent.”<sup>15</sup>

From this historical overview, it is clear that Satan has an agenda for the world. Although the Bible clearly speaks about it as climaxing towards the end of the world with the rule of the antichrist, the detail of the plan manifesting in our daily lives throughout the centuries have been hidden. Alas, **God’s plan** for the world and for mankind has also been misconstrued and therefore hidden by Satan through many firm theological theories and beliefs.

### **The agenda of the New World Order regarding Africa and Cecil John Rhodes as executor of the agenda**

In Gen. 2 God speaks about Africa, the land of Havilah “where there is gold. And the gold of the land is good; the bdellium and the onyx stones are there”. Throughout the Word there is a reference to Africa by using the territorial names of Ethiopia, Egypt, Cush and Mizraim. It has been created by God as a place of refuge and resources. Whenever there was danger lurking, like with the birth of the baby Jesus, God used Africa as the refuge. When famine was extreme in the world, like in the times of the reign of Joseph, God used Africa as the storehouse.

And this prompts us to ask why Africa is regarded as the most dangerous, unsafe continent, and the most impoverished. A continent that possesses some 99% of the world’s chrome reserves, 85% platinum, 70% tantalite and at least 54% of the world’s gold reserves and other minerals. I don’t even speak about diamonds. Why do we not fulfill the destiny God have for Africa? Why can’t we fulfill the redemptive purpose of our continent? To do so, we will have to, as Is. 28: 14-15 says, break the “refuge of lies” that has sustained an entire continent’s “covenant with death”.

Cecil John Rhodes was a man that was extensively used by the powers of darkness to oppose the plan of God for Africa. Rhodes, a 33<sup>rd</sup> degree Mason, took cues from his mentor, John Ruskin, a homosexual professor at Oxford University. Ruskin again (as Marx) was an avid disciple of Plato.

Plato propagated an “ideal society”. He envisioned a society built of three classes: the ruling class, the military class and the worker class. Private property would be eliminated and the ruling class would devote their intellectual energy to control the other classes.<sup>16</sup> The predominant thought of creating an ideal state under authoritarian rule was perpetuated and presented throughout the ages. Today we have a middle class, a workers class that is exploited by a system of perpetual debt on the basis of loans and interest rates to individuals and nations. The poor carry the rich on their backs. Because they are deceived, they do it without complaining. The International Monetary Fund and the World Bank now control the economies of more than 30 sub-Saharan countries by falsehood, deceit and witchcraft.<sup>17</sup>

Ruskin’s idea of a “perfect state” was developed from Plato’s ideas. In his inaugural lecture at Oxford, by which Rhodes was inspired to no end, he moved towards the formation of a ruling class based on national superiority, the Anglo-Saxon identity.<sup>18</sup> Rhodes rose to this challenge.

The 1884-85 Berlin West Africa conference divided up much of Africa among European colonial powers. In its aftermath, a small army of adventurers, explorers, missionaries, traders and empire-seekers descended on the continent. Not only was the dark continent the richest depositories of mineral wealth in the entire world, the level of economic functioning and social development was also rudimentary. Takeover was easy. In the late eighteen hundreds Cecil John Rhodes, Lord Rothschild and others known as the “Circle of Initiates” formed a secret society based on Masonic principles. The group became perhaps the single most influential power center in the Anglo-Saxon world. It spawned, for instance, the United Nations and dozens of other one-worldist institutions. Their main agenda was the takeover and financial control of Africa. The scramble for Africa was an orchestrated move of the New World Order and Cecil John Rhodes was the apostle who was commissioned to execute the agenda.

With financing from the Rothschild family, Rhodes consolidated control over most of the gold and diamond mines in what today is the Republic of South Africa. From there he pushed northwards into an area (modern Zimbabwe) rumored to hold even greater riches and colonized a country through occultic offerings to the Matabele’s chief, Lobengula. His reign was blueprinted on this country – the only one in the world named after its “founder” (Rhodesia). Rhodes also financed the conquest of Nyasaland (modern Malawi). Rhodes not only slew Africans who stood in their way, but white settlers as well. Such a conflict was what the British refer to as the “Boer war” of 1899-1902.<sup>19</sup>

### **The sons of Cecil John Rhodes and the grand plan**

Being one of the selected few to be a member of the Apostles at Cambridge University, a homosexual cult of aristocratic youth to which influential academics like Bertrand Russell and Lord Victor Rothschild belonged, Rhodes subscribed to an unnatural aesthetic order of “higher sodomy”.<sup>20</sup> His was the dream of fathering, after death, a vast undercover machine to fulfill his lifelong ambition, and to execute through that the agenda of the New World Order.

Rhodes’ wealth was not for himself. He committed his wealth to a project that the New World Order could use to raise up young minds that would further the agenda of the kingdom of darkness in the nations of the world. In particular Oxford University was a beneficiary of this scheme and Rhodes scholars have emerged to shape the modern world. Many of them have been front players in politics, multinational corporations, church leaders, decision makers. The cream of the academic crop was handpicked and initiated into the cults of various secret societies. It is the plan of these organizations to control the world, the politics and the economy, by raising a set of people who think differently. Education is the key to their strategy.<sup>21</sup>

Hidden under the guise of educational advancement a worldwide army of men with the ideology of Cecil Rhodes imbedded in their hearts and minds was raised. Being an apostle of the kingdom of darkness, this would become his vehicle to perpetuate his legacy through his “sons”. Dennis Cuddy shows how this educational scheme, which he calls the Rhodes legacy, has shaped America’s destiny. The students he called agents.<sup>22</sup> But it is not only the destiny of America, but also of Africa. This scheme, in Rhodes’ own words, is nothing less than a scheme to take the government of the world.<sup>23</sup> Rhodes’ biographer Sarah Millin noted: “The government of the world was Rhodes’ simple desire.”<sup>24</sup> Blumenfield remarks: As outlined in Rhodes’ will, the

scholarships became the main instrument whereby the most promising young people would be recruited to serve an idea Rhodes thought would take 200 years to fulfill.<sup>25</sup>

### **Calling the sons of God of God from afar**

The Word declares in Is. 59: 19b that when Satan has brought forth a standard, God will come and raise the standard. For too long the body of Christ was locked up in the prison houses of doctrine whereby they could not discern the times. Unlike David, who could discern the agenda of God for his times, we as Christians have little understanding of God's evolving plan to unite everything under the reign of Christ. We are unsure of the strategic position we have to take and hold in this battle for Africa. Although God is sovereign, and can do anything, He has chosen to execute His deeds through the sons of God (sonship is not gender exclusive).

The Word of God prophesies in Ps. 68:31: "Princes will come out of Egypt (Africa) and the Egyptians (Africans) will soon stretch forth their hands to God." These princes are ambassadors of the government of God, ambassadors of the kingdom of God in every area of calling. If this is to be fulfilled we must be delivered from the mindset of the clergy and the laity, the secular and the spiritual, which we did not get from God, but which came from Greece. This is essential because the contest is coming again "between the sons of Zion and the sons of Greece" (Zec 9:13).<sup>26</sup>

Major prophetic actions have taken place during 2002-3 dealing with the legacy of Cecil John Rhodes in the realm of the spirit. Rhodes died in 1902 and last year was the centenary celebration of his death. The number 100 in spiritual terms stands for election to government. We have used this ordained time to speak into the heavens and close the records of what this apostle of darkness did to control the destiny of nations. The opportunity was used to intercede and pray strategically to loosen the loins of kings, to pray through the process to release the wealth of the kingdom of darkness to the kingdom of light. It also coincided with the centenary celebrations of *Die Vrede van Vereeniging*, which was the occultic officiating of the agenda to hand over South Africa's authority and riches to our enemies. (The role of Freemasons in this is a dissertation in itself.) During that time the agenda of Rhodes to build a concrete highway between Cape and Cairo<sup>27</sup>, which was erected in the spirit and not only physically, had been dismantled and another opened. We had to travel to England on May 31 and spiritually through prophetic action buy back our country.

During this time God instructed me about this change of authority through a very peculiar metaphor: beheading. After an intensive training session through Russia and Vienna, God has shown me that all the head of false authority would roll. Almost like the beheading of John the Baptist, this is necessary to end the one dispensation and bring back the real Head, Jesus Christ, to be united to His Body. The head of Cecil John Rhodes rolled. A new priesthood was subsequently appointed. The time has come for Africa to rise and shine, for her light has come.

This article is a prophetic proclamation. God has instructed that the appointed time has come to declare to the academic world, the ivory towers of illumination, the stronghold of lofty imaginations that exalted itself against the works of God, the occultic altar where everybody is forced to bow to the idol of the human mind, the inner circle where satanic knowledge is produced under the guise of wisdom, that God says: there is no light in man, except what John 1:

4 declares: In Him (Christ) was life, and the life was the light of men. Because of arrogance, haughtiness and pride, God will change the entire dispensation of higher education. He will restore in these last days a university not according to the ideals of Plato, but according to the Head, which will multiply to us “the knowledge of God and of Jesus our Lord; seeing that His divine power has granted us everything pertaining to life and godliness, through the true knowledge of Him who called us by His own glory and excellence. (2 Pet. 1:2-3).

In Is. 61:4 it is prophesied that “your sons will come from afar”. In this day and age when the spirit of Elijah is being released to the end time church, to unite the hearts of the fathers to the hearts of the sons, we who have been called as Christian academics, having “the mind of God”, should see that Satan has stolen **the strategy that God has preserved to bring His sons back to the Father’s house and to true enlightenment**. We have to take it back and redeem it for the Kingdom of God. Philosophers, writers, intellectuals and academicians shaped the world according to the reasoning of the Prince of Darkness. We now only see how mighty their influences had been. With the mind of Christ, we can do exceedingly more than we can **think**.

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<sup>1</sup> This is a shortened article based on a presentation given at the Graduate Christian Forum, University of Pretoria, on March 14, 2003

<sup>2</sup> Still, W.T. 1990. *New World Order: The ancient plan of secret societies*. Lafayette: Huntington House. p. 192.

<sup>3</sup> *Encyclopedia Britannica*, 15<sup>th</sup> ed., s.v. “Illuminati”.

<sup>4</sup> Webster, N.H. 1971 (1921). *World revolution*. Devon: Britons. p. 23

<sup>5</sup> *Ibid.*, p. 31.

<sup>6</sup> Still, *ibid.* pp. 112- 113.

<sup>7</sup> Webster, *ibid.* pp. 172-173.

<sup>8</sup> Still, *ibid.* p. 136.

<sup>9</sup> Wurmbrandt, *ibid.*, p. 49.

<sup>10</sup> *Ibid.*, p. 50.

<sup>11</sup> Webster, *ibid.*, p. 20.

<sup>12</sup> Still, *ibid.*, p. 146.

<sup>13</sup> Quigley, C. 1966. *Tragedy and hope*. New York: Macmillan. p. 325.

<sup>14</sup> According to a letter that Liebenfell wrote concerning Hitler to his lodge. In: Carr, J. 1985. *The twisted cross*. Lafayette: Huntington House. p. 85.

<sup>15</sup> Griffen, D. 1980. *Descent into slavery*. Pasadena: Emissary Publications. p. 214.

<sup>16</sup> Still, *ibid.*, p. 152.

<sup>17</sup> Ben-Udofia, U. 2002. Africa: resource control and the end-time harvest. Tape message of conference proceedings of the East African Pastors’ and Church Leaders Consultation in January. (Transcribed by Woods, D.)

<sup>18</sup> Baker, H. 1934. *Cecil Rhodes by his architect*. London: Oxford University Press. pp. 11-12.

<sup>19</sup> EIR Investigative Team. 1993. *Tiny Rowland: The ugly face of neocolonialism in Africa*. Washington: Executive Intelligence Review. p. 11.

<sup>20</sup> *Ibid.*, p. 21.

<sup>21</sup> Ben-Udofia, *ibid.*

<sup>22</sup> Blumenfield, S.L. s.a. *The Rhodes legacy: Are its agents shaping America’s destiny?* Place of publication and publisher unknown.

<sup>23</sup> Quoted in Jasper, W.F. s.a. Reviewing the Rhodes legacy. <http://members.tripod.com>

<sup>24</sup> *Ibid.*

<sup>25</sup> *Ibid.*

<sup>26</sup> Ben-Udofia, *ibid.*

<sup>27</sup> See Merrington, P. 2001. A staggered Orientalism: The Cape to Cairo imaginary. *Poetics today* 22(2), Summer. pp. 323 – 364.